

The Municipal Manager: Saldanha Bay Municipality

**LODGING OF AN OBJECTION AGAINST ANY MATTER REFLECTED IN OR OMITTED FROM THE 2021 GENERAL VALUATION ROLL**

Notes for completing this form:

1. Complete a separate form for each entry objected to
2. A separate form must be completed for each sectional title unit objected to
3. The information requirements on this form are prescribed by law. Failure to complete the appropriate fields may result in the objection being disqualified.

**SECTION 1****1.0 PROPERTY INFORMATION:**

|                            |  |                                                   |  |
|----------------------------|--|---------------------------------------------------|--|
|                            |  | SPECIFY THE VALUATION ROLL BEING OBJECTED AGAINST |  |
| VALUATION REFERENCE NUMBER |  | GENERAL VALUATION ROLL                            |  |
| ERF NUMBER / UNIT NUMBER   |  | SUPPLEMENTARY VALUATION ROLL                      |  |
| SUBURB / SCHEME NAME       |  |                                                   |  |
| PHYSICAL ADDRESS           |  |                                                   |  |

**1.2 OBJECTION CATEGORY (INDICATE REASON FOR OBJECTION – ONE OR MORE MAY BE COMPLETED)**

|                                        |  |                                            |  |                                      |  |
|----------------------------------------|--|--------------------------------------------|--|--------------------------------------|--|
| INCORRECT VALUATION                    |  | OMITTED STRUCTURES                         |  | INCORRECT RATEABLE EXTENT            |  |
| PROPERTY AFFECTED BY REGISTERED RIGHTS |  | INCORRECT BUILDING EXTENTS                 |  | INCORRECT PHYSICAL ADDRESS           |  |
| POOR LOCATION                          |  | INCORRECT PROPERTY DESCRIPTION (ERF/UNIT ) |  | INCORRECT POSTAL ADDRESS             |  |
| STRUCTURAL DEFECTS                     |  | INCORRECT OWNER NAME                       |  | RATES QUERY (pensioners rebate etc.) |  |
| OMITTED PROPERTY                       |  | INCORRECT RATING CATEGORY                  |  | OTHER                                |  |

**1.3 OBJECTOR INFORMATION:****OBJECTOR STATUS (SELECT ONE OF THE FOLLOWING)**

|                       |  |                           |  |                              |  |                                                                           |  |
|-----------------------|--|---------------------------|--|------------------------------|--|---------------------------------------------------------------------------|--|
| OBJECTOR IS THE OWNER |  | OBJECTOR IS NOT THE OWNER |  | MUNICIPALITY IS THE OBJECTOR |  | AUTHORISED REPRESENTATIVE OF THE OBJECTOR (attach proof of authorisation) |  |
|-----------------------|--|---------------------------|--|------------------------------|--|---------------------------------------------------------------------------|--|

**1.3.1 OBJECTOR / REPRESENTATIVE CONTACT DETAILS:**

|                                   |  |                                 |  |      |  |
|-----------------------------------|--|---------------------------------|--|------|--|
| NAME OF OBJECTOR / REPRESENTATIVE |  |                                 |  |      |  |
| IDENTITY NUMBER                   |  | COMPANY OR C.C REGISTRATION NO. |  |      |  |
| POSTAL ADDRESS                    |  |                                 |  |      |  |
|                                   |  |                                 |  | CODE |  |
| TELEPHONE HOME                    |  | TELEPHONE WORK                  |  |      |  |
| CELLPHONE                         |  | FAX                             |  |      |  |
| EMAIL ADDRESS                     |  |                                 |  |      |  |

**SECTION 2****2.1 OBJECTION DETAILS:**

| OBJECTION TYPE                         | PARTICULARS AS REFLECTED IN THE VALUATION ROLL | CHANGES REQUESTED BY OBJECTOR |
|----------------------------------------|------------------------------------------------|-------------------------------|
| DESCRIPTION OF PROPERTY / UNIT NO.     |                                                |                               |
| RATING CATEGORY                        |                                                |                               |
| PHYSICAL ADDRESS / DOOR NO. / FLAT NO. |                                                |                               |
| LAND EXTENT                            |                                                |                               |
| MARKET VALUE                           |                                                |                               |
| NAME OF OWNER                          |                                                |                               |

ADVERSE FEATURES AND/OR OTHER REASONS IN SUPPORT OF THIS OBJECTION (ANNEXURES CAN BE PROVIDED)

|  |
|--|
|  |
|  |
|  |
|  |

|                                  |     |  |    |  |                                                           |  |
|----------------------------------|-----|--|----|--|-----------------------------------------------------------|--|
| ANNEXURE PROVIDED: (mark with X) | YES |  | NO |  | NO OF PAGES PROVIDED AS ANNEXURE: (mark 0 (zero) if none) |  |
|----------------------------------|-----|--|----|--|-----------------------------------------------------------|--|

**SECTION 3****3.1 DECLARATION:**

ATTENTION IS HEREBY DRAWN TO SECTION 42(2) OF THE ACT WHICH STATES THAT WHERE ANY DOCUMENT, INFORMATION OR PARTICULARS WERE NOT PROVIDED WHEN REQUIRED IN TERMS OF SUBSECTION 42(1) OF THE ACT AND THE OWNER CONCERNED RELIES ON SUCH DOCUMENT, INFORMATION OR PARTICULARS IN AN APPEAL TO AN APPEAL BOARD, THE APPEAL BOARD MAY MAKE AND ORDER AS TO COSTS IN TERMS OF SECTION 70 OF THE ACT IF THE APPEAL BOARD IS OF THE VIEW THAT THE FAILURE TO HAVE PROVIDED ANY SUCH DOCUMENT, INFORMATION OR PARTICULARS HAS PLACED AN UNNECESSARY BURDEN ON THE FUNCTIONS OF THE MUNICIPAL VALUER OR APPEAL BOARD.

I / WE HEREBY DECLARE THAT THE INFORMATION AND PARTICULARS SUPPLIED ARE TRUE AND CORRECT.

|      |      |  |       |  |           |     |  |
|------|------|--|-------|--|-----------|-----|--|
| DATE | YEAR |  | MONTH |  |           | DAY |  |
| NAME |      |  |       |  | SIGNATURE |     |  |

IF A REPRESENTATIVE IS APPOINTED, PROOF OF AUTHORISATION MUST BE ATTACHED

Erf / Unit No..... Suburb/Scheme Name.....

SECTION 4 – PROPERTY DETAILS

|                                                                                                               |                  |  |  |    |  |                          |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  |        |   |
|---------------------------------------------------------------------------------------------------------------|------------------|--|--|----|--|--------------------------|--|--|--|--|--|--|---------------|--|------|--|--|--|--|--|--|--|--|--------|---|
| PHYSICAL ADDRESS                                                                                              |                  |  |  |    |  |                          |  |  |  |  |  |  |               |  | CODE |  |  |  |  |  |  |  |  |        |   |
| EXTENT OF LAND                                                                                                |                  |  |  |    |  |                          |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  |        |   |
| MUNICIPAL ACCOUNT NO                                                                                          |                  |  |  |    |  |                          |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  |        |   |
| NAME OF BOND HOLDER                                                                                           |                  |  |  |    |  |                          |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  |        |   |
| REGISTERED AMOUNT OF BOND                                                                                     |                  |  |  |    |  |                          |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  |        |   |
| FULL DETAILS OF ALL SERVITUDES, ROAD PROCLAMATIONS OR OTHER ENDORSEMENTS AGAINST THE PROPERTY (if applicable) | SERVITUDE NO.    |  |  |    |  |                          |  |  |  |  |  |  | AFFECTED AREA |  | m²   |  |  |  |  |  |  |  |  |        |   |
|                                                                                                               | IN FAVOUR OF     |  |  |    |  |                          |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  |        |   |
|                                                                                                               | FOR WHAT PURPOSE |  |  |    |  |                          |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  |        |   |
| WAS COMPENSATION PAID                                                                                         | YES              |  |  | NO |  | DATE OF PAYMENT (IF YES) |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  | AMOUNT | R |
|                                                                                                               |                  |  |  |    |  |                          |  |  |  |  |  |  |               |  |      |  |  |  |  |  |  |  |  |        |   |

SECTION 5 - DESCRIPTION OF RESIDENTIAL DWELLING (FOR SECTIONAL TITLE SEE SECTION 6)

(INDICATE A NUMBER OR TICK YES/NO IN APPROPRIATE BOX)

MAIN DWELLING

|                 |  |                         |  |                 |  |                  |  |
|-----------------|--|-------------------------|--|-----------------|--|------------------|--|
| NO. OF BEDROOMS |  | LOUNGE                  |  | KITCHEN         |  | NO. OF BATHROOMS |  |
| DINING ROOM     |  | LOUNGE WITH DINING ROOM |  | STUDY           |  | PLAYROOM         |  |
| TELEVISION ROOM |  | LAUNDRY                 |  | SEPARATE TOILET |  |                  |  |
| OTHER           |  |                         |  | OTHER           |  |                  |  |
| OTHER           |  |                         |  | OTHER           |  |                  |  |

OUTBUILDINGS

|                   |  |                         |  |    |
|-------------------|--|-------------------------|--|----|
| NO. OF GARAGES    |  | SIZE OF MAIN DWELLING   |  | m² |
| GRANNY FLAT/ROOMS |  | SIZE OF OUTBUILDINGS    |  | m² |
| OTHER             |  | SIZE OF OTHER BUILDINGS |  | m² |
|                   |  | TOTAL BUILDING SIZE     |  | m² |

OTHER IMPROVEMENTS (ATTACH ANNEXURE)

OTHER:

|               |  |              |      |
|---------------|--|--------------|------|
| SWIMMING POOL |  | TENNIS COURT |      |
| BORE HOLE     |  | GARDEN       | GOOD |
| OTHER         |  | OTHER        |      |

FENCING /  
BOUNDARY  
WALLS:

|             |       |      |        |        |
|-------------|-------|------|--------|--------|
| DESCRIPTION | FRONT | BACK | SIDE 1 | SIDE 2 |
| TYPE        |       |      |        |        |
| HEIGHT      |       |      |        |        |

|                                  |  |                                                        |     |    |
|----------------------------------|--|--------------------------------------------------------|-----|----|
| DRIVE WAY: (e.g. Bricks, pavers) |  | IS YOUR PROPERTY SITUATED IN A BOOMED OR SECURITY AREA | YES | NO |
|                                  |  |                                                        |     |    |

OTHER FEATURES:

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |

GENERAL CONDITION OF PROPERTY (MARK WITH X)

|      |  |         |  |      |  |
|------|--|---------|--|------|--|
| GOOD |  | AVERAGE |  | POOR |  |
|------|--|---------|--|------|--|

SECTION 6 – SECTIONAL TITLE UNITS

|                        |  |                |  |               |  |           |    |
|------------------------|--|----------------|--|---------------|--|-----------|----|
| UNIT NO.               |  | NAME OF SCHEME |  | FLAT/DOOR NO. |  | UNIT SIZE | m² |
| NAME OF MANAGING AGENT |  |                |  |               |  | TEL NO.   |    |
| MONTHLY LEVY           |  | R              |  |               |  |           |    |

(INDICATE A NUMBER OF TICK YES/NO IN APPROPRIATE BOX)

|                 |  |                         |  |                 |  |          |  |
|-----------------|--|-------------------------|--|-----------------|--|----------|--|
| NO. OF BEDROOMS |  | NO. OF BATHROOMS        |  | KITCHEN         |  | LOUNGE   |  |
| DINING ROOM     |  | LOUNGE WITH DINING ROOM |  | STUDY           |  | PLAYROOM |  |
| TELEVISION ROOM |  | LAUNDRY                 |  | SEPARATE TOILET |  |          |  |
| OTHER           |  |                         |  | OTHER           |  |          |  |
| OTHER           |  |                         |  | OTHER           |  |          |  |

COMMON PROPERTY CONSISTS OF:

|               |  |
|---------------|--|
| SWIMMING POOL |  |
| TENNIS COURT  |  |
| OTHER         |  |
| OTHER         |  |
| OTHER         |  |

DETAILS OF EXCLUSIVE USE AREAS:

|              |    |
|--------------|----|
| GARAGE       | m² |
| CARPORT      | m² |
| OPEN PARKING | m² |
| STORE ROOM   | m² |
| GARDEN       | m² |
| OTHER        | m² |

SECTION 7 – MARKET INFORMATION

|                                                                                        |   |                |         |
|----------------------------------------------------------------------------------------|---|----------------|---------|
| IF YOUR PROPERTY IS CURRENTLY ON THE MARKET WHAT IS THE ASKING PRICE                   | R | OFFER RECEIVED | R       |
| IF YOUR PROPERTY HAS BEEN ON THE MARKET IN THE LAST 3 YEARS, WHAT WAS THE ASKING PRICE | R | OFFER RECEIVED | R       |
| NAME OF AGENT                                                                          |   |                | TEL NO. |

SALE TRANSACTIONS (OF OTHER PROPERTIES IN THE VICINITY) USED BY THE OBJECTOR IN DETERMINING THE MARKET VALUE OF THE PROPERTY OBJECTED TO:

|              |                    |              |               |
|--------------|--------------------|--------------|---------------|
| ERF/UNIT NO. | SUBURB/SCHEME NAME | DATE OF SALE | SELLING PRICE |
|              |                    |              |               |
|              |                    |              |               |
|              |                    |              |               |
|              |                    |              |               |
|              |                    |              |               |